

U.S. Department of Commerce Patent and Trademark Office **PATENT**





UTILITY PATENT APPLICATION TRANSMITTAL

istant Commissioner for Patents Washington, D.C. 20231 BUX PATENT APPLICATION

Attorney Docket No.: 020129 Date: February 14, 2002

Express Mail Label No.: EL802448819US

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PATENT TRADEMARK OFFICE

Dear	Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s):

Nileshkumar J. Parekh, Nikhil Jain

For:

System And Method For Data Packet Transport In Hybrid Wireless Communication System

Enclosed a	are:
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2. Drawings: Formal (

) sheet(s) or \(\sum \) Informal (4) sheet(s).

3. Declaration/Power of Attorney:

☐ Signed □ Unsigned

4. An Assignment (

) pages and Recordation Form Cover Sheet.

5. A Preliminary Amendment () pages. 6. Information Disclosure Statement (IDS):

a. PTO-1449

b. Copies of IDS Citations (number of citations:

7. Other:

CLAIMS:	(a) Filed	(b) Extra Claims	Large Entity Fee	Fee Paid
Total*	29 - 20	9	x \$18 =	\$162
Independent**	5 - 3	2	x \$84 =	\$168
Multiple Dependent Claim(s): No Yes			\$280	\$0
APPLICATION FILING FEE			\$740	\$740
*If the number in column a is less than 20, enter 0 in column b. **If the number in column b is less then 3, enter 0 in column b.		•		\$10708

)

8. A check in the amount of \$____ _ is enclosed to pay the filing fee.

9. Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$1070. The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment, to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.

10. The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: February 14, 2002

Signature:

Sandip (Micky) S. Minhas

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The PTO did not receive the following listed item(s) Declaration Sheet.